- 1. Call to Order: Council President
- 2. Council Members Present for Roll Call to Order:
- 3. Others Present:
- 4. <u>Announcement of Recording:</u>

The meeting is being digitally recorded by the Secretary for assistance in preparation of the minutes.

Is there anyone in the audience who plans to record the meeting.

- 5. Approval of the Meeting Agenda and any Amendments:
- 6. Action on Minutes:
 - July 3, 2023
 - July 24, 2023
- 7. <u>Secretary/Treasurer Report:</u> presented by

Approve the July 2023 Financial Report and the bills presented for payment in the amounts of:

Bills Presented for Payment:

Borough Operations & Borough Operations Already Paid:	\$21,032.13
Sewer Operations & Sewer Operations Already Paid:	\$25,969.02
Garbage Operations & Garbage Operations Already Paid:	\$ 4,821.82
Estimate Payroll & Payroll Taxes:	\$ 6,300.00
Estimate WEX Sunoco Fuel:	\$ 300.00

TOTAL \$58,422.97

- 8. <u>Public Comment:</u> Time Allotted 5 minutes per person
 - i. Edge of The Woods Chuck Cooper
 - ii. RPL Lou Pektor, request to give presentation if allowed by Council.
- 9. Borough Engineer's Report: Mark Bahnick, Borough Engineer
 - i. Met-Ed request to move utility poles at Demi Road, see info in packet.
- 10. <u>Sewer Committee:</u> Stephanie Steele, Chair
 - i. Action Motion to approve delinquent sewer account shut off's.
 - 1. 104 Ruth Street
 - 2. 406 Pennsylvania Avenue

- ii. Action Council approval to move forward with violation notices and noncompliance letters.
- 11. Streets Committee: Patrick McHugh, Chair
 - i. Liquid Fuels Audit Report 2020-2022
 - ii. Action quote for metal to repair drain at Penna Ave and Main St, \$603.20
- 12. Zoning Officer Report: Keller Zoning & Inspection Services
 - i. See Enforcement Notice sent 07/28/2023, in packet.
- 16. Portland Borough Authority Report: Lance Prator, Chair
- 17. Legal: Solicitor Gaul
 - i. Action MOU agreement for backhoe rental between the Borough and Authority, agreement in packet for review.
- 18. <u>Subdivision and Land Development (SALDO):</u>
 - Extension of RPL East, LLC Proposed Subdivision and RPL East, LLC Planned Industrial Park to ______, current expiration is Sept. 4, 2023.
- 19. <u>Community Development, Grants:</u> Lance Prator, Patrick McHugh, Wendy Klug
 - i. Discussion regarding hiring grant write, Kate Shoemaker.
 - ii. Update: DCNR Master Plan for Recreation Area.
- 20. Slate Belt COG: Lance Prator, Patrick McHugh, Wendy Klug
- 21. Air Liquide Safety Committee: Stephanie Steele
 - i. Meeting August 9th at 7pm
- 22. <u>Community Events/Recreation Board:</u> Stephanie Steele, Chair
 - i. Founders Day, Oct 21st, 1pm to 8pm.
 - ii. The committee is seeking permission to expend grant and it's own funds between council meetings in order to secure event entertainment and rental equipment. A report will be given each month. As the event is quickly approaching. Examples: bands for event, tent and chair rental, agreement with Trolley Co. company.
- 23. Police Report: Chief Mulligan
 - Action new tasers, options are 1) purchase or 2) lease, Mayor Fischer will have info on cost to purchase versus lease. Leasing is suggested.
 - ii. Action Personnel discussion (executive session)
- 24. Mayor's Report: Mayor
- 25. <u>Sanitation Committee:</u> Wendy Klug, Chair

- i. Update: commercial collection at Port2Flavors
- 26. Building Committee:
- 27. <u>Budget, Finance, Insurance & Cable TV Contract:</u> Stephanie Steele, Chair
 - i. Approve Kirk Summa Engagement Letter estimate between \$2,000 to \$2,500
- 28. Personnel Committee: Stephanie Steele, Chair
 - i. Discussion and Action The committee recommends to Council hiring Candidate #1. (executive session)
 - ii. Assistant Secretary Council President, bank suggests making Assistant Secretary 4th signature on accounts with same permissions as Secretary.
- 29. <u>Slate Belt Rising Committee:</u> Stephanie Steele & Wendy Klug (appointed reps)
 - i. No meetings in July.
 - ii. The Portland mural is complete at Portland Auto Repair.
- 30. Plan Slate Belt Steering Committee: Lance Prator, Stephanie Steele, Mayor Fischer
- 31. Liberty Water Gap Trail Alliance: Cindy Fish
- 32. Correspondence:
 - i. Complaint Form received, in packet.
- 33. Old Business:
- 34. New Business:
 - i. Boat Ramp/Park Area Karen Pfieffer
- 35. Public Comment, Non-Agenda:
- 36. Executive Session:
- 37. Adjournment:

The next council meeting is Monday, August 28 at 7:00 PM.
Reminder that the September meeting is on September 11, 2023 due to Labor Day.