



BOROUGH OF PORTLAND
COUNCIL MEETING AGENDA
206 Division Street, Portland, PA

Date: April 27, 2026

Time: 7:00 P.M.

MEETING PLACE: WILLIAM PENNSYLVANIA SOCIAL HALL, 111 STATE ST., PORTLAND PA.

1. **Call to Order:** Council President
2. **Council Members Present for Roll Call to Order:**
3. **Others Present:**
4. **Announcement of Recording:**
The meeting is being digitally recorded by the Secretary for assistance in preparation of the minutes. Is there anyone in the audience who plans to record the meeting.
5. **Approval of the Meeting Agenda and any Amendments**
6. **Action on Minutes** - March 23, 2026
7. **Public Comment:** Time allotted – 5 minutes per person
8. **Bid Opening - Storm Drains:** Van Cleef Engineering
 - Opening of Bids – discussions
 - Possible award of Contract
9. **Plan Slate Belt:**
 - Hailstone Economic Public Meeting
10. **Borough Engineer's Report:** Tyler Evans - Van Cleef Engineering
 - COVID Grant Project-Stormwater project update
 - COVID Grant Project – Sewer
 - Lamtec Sewer Connection – DEP Sewage Planning Module Review
 - Portland-UMBT Sewer Service intermunicipal Agreement

Committee #1: Stephanie Steele, Bruce Cialfi

11. **Sewer Committee:**
 - Commercial and Industrial customer required connection modifications
 - WWTP Effluent Line Repair update
 - EDMR – Jan-April 2026
 - Permit Extension for WWTP Effluent Line Emergency Repair project
 - Sewer Manholes on upper end of State Street
12. **Streets/Maintenance Committee:**
13. **Building Committee:**
14. **Fire, Safety & Police Committee:**

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- Safewood Designs – 4' Detention Bench without back \$1,335.00 + \$550.00 S&H

Committee #2: Stephanie Steele, Karen Pfeiffer

15. **Budget, Finance, Insurance & Cable TV Contract:**
16. **Sanitation Committee:** Stephanie Steele, Karen Pfeiffer
17. **Grants:**
 - Generator Grant report due 5/30/2026- update
 - Municipal Building ADA Compliant Lift- update
 - Garden Space for Community Garden Project
18. **Personnel Committee:**
19. **Policy/Procedures and Ordinance Committee:**

Committee #3: Lisa Prator, Bruce Cialfi (Susan Ivancich-alternate)

20. **Community Events Committee:**
21. **Community Development:** *End of Committee Reports*
22. **COG:** Lance Prator, Alternate-Bruce Cialfi
 - 4/22/2026 COG Meeting Minutes
23. **Mayor's Report:** Lance Prator
24. **Plan Slate Belt (regional comp plan):** Stephanie Steele, Mayor Prator, Bruce Cialfi
25. **Slate Belt Rising Steering Committee (SBR):** Stephanie Steele, Lance Prator
26. **Liberty Water Gap Trail Alliance:** Cindy Fish, Lance Prator
27. **Old Business:**
 - Park and Ride Tree Removal; Repair
28. **New Business:**
29. **Public Comment, Non-Agenda:**
30. **Executive Session:**
31. **Additional Discussion and/or Official Action on Borough Council Business after Executive Session.**
32. **Adjournment:**

Next Borough Council meeting(s):

May 4, 2026

June 1, 2026